



# Friday Notes....

## North Davis Preparatory Academy

Utah's 1st International Spanish Academy

[www.northdavisprep.org](http://www.northdavisprep.org)



**February 19, 2010**

Home of the Lions!

K- 4 Bldg. 1765 W. Hill Field Rd. Layton, Utah 84041 801-547-1809

5 - 9 Bldg. 1591 W. Hill Field Rd. Layton, Utah 84041 801-336-3601

### Calendar of NDPA Events:

- Feb 26 End of Term 2
- March 1—Term 3 Starts
- March 2—Future Cheerleading Squad Clinic
- March 5—Report Cards Home
- March 17—Faculty vs. BB Team Final Match
- March 24— Cheer Tryout (NEW DATE)
- March 31 & April 1 PTC, Early Release Days
- April 2—Teacher Comp. Day No School
- April 5—9th Spring Break No School

### Inside this issue:

#### ADMINISTRATIVE UPDATES:

- Lottery Information
- 2nd Trimester
- Board Position Available

#### POET DESK NEWS:

- Jr. High Volunteers needed
- Science Fair
- Yearbook Photos needed

## FALL 2010 LOTTERY 1st WINDOW CLOSING



It's not too late to have your family and friends apply for enrollment into Utah's 1st International Spanish Academy, but hurry time is limited, the 1st 2010 Fall Lottery window will be closing February 19th. Remind them to enroll at [northdavisprep.org](http://northdavisprep.org) under enrollment 2010-11.

## 2nd TRIMESTER ENDS FEB. 26th

WARNING.. WARNING.. 2ND Trimester coming to a end. There's just enough time to really knuckle down and get your grades where they need to be. Time to rise to the occasion, we know all our lions can shine. Report cards will be coming home March 5th.



## APPLICATIONS SOON DUE FOR BOARD OF DIRECTORS POSITION

Successful Candidates must:

- Submit a letter of intent and resume outlining their skills and qualifications to be a board member to [Emily@academicawest.com](mailto:Emily@academicawest.com).
- Understand and support the Charter of NPDA. (Available on the school website under Information/Charter Application.)
- Be willing to attend meetings as required and fulfill responsibilities associated with the position.
- Understand the importance of team leadership.
- Understand the role of a Board Member.



Resumes will be received and reviewed by the Board through Sunday, February 28, 2010. Interviews will be held by the Board of Directors during March.

Questions may be directed to current members of the Board of Directors via email. Addresses are available on the school website under the Board of Directors link.

## CHEERLEADER TRYOUTS FOR 6-9TH GRADERS

NDPA Cheer squad will be holding their tryouts for the 2010-11 school year, **March 24**, at 4:00 p.m. This is a change from the original date of March 25th, (We ran into a small gym scheduling conflict). All candidates wishing to tryout must have been attending the cheer clinic, know the tryout dance and cheer, have a homemade cheer, a 3.0 GPA and cheer packet filled out. Any questions contact Mrs. Smart 801-336-3601



## FUTURE CHEERLEADERS OF NDPA CLINIC START



Future NDPA Cheerleader Clinics will start Tuesday March 2nd and will be held the following Tuesdays, Wednesdays and Thursdays, March 3rd, 4th, 9th, 10th, 11th and 16th from 3:30 to 4:30 p.m. in the jr. high gym, with the performance on March 17th. Any questions please call Mrs. Smart 801-336-3601. Thank you to all who signed up we are very excited to start this tradition.

## 1-6 GRADE MUSIC CLASS CONCERTS ANNOUNCED!



Our 1st-6th Grade Music Concerts "Let's Sing" will take place on March 23rd and 24th under the direction of Mrs. Renee Packer. Our students are working hard to present their wonderful learned talents. Be sure to read the complete information on the last page of "Friday Notes" mark your calendar and come support your student(s).

## ATTENTION 8TH GRADE PARENTS:

During your students advisory time, Mr. Bostick will be discussing what students can expect when they arrive to 9<sup>th</sup> grade and high school. While it is not mandatory that parents attend these meetings, they are more than welcome to participate. The schedule is as follows:

2/16- Mrs. Esquivias' advisory	9:35-10:00	2/23- Ms. Meikle's advisory	9:35-10:00
3/2- Ms. Herzbergers' advisory	9:35-10:00	3/9- Mr. Seppi's advisory	9:35-10:00

Mr. Bostick has already spoken with Ms. Anderson's class. If you have questions concerning high school graduation requirements or courses offered through NDPA, please contact Mr. Bostick directly at [bbostick@northdavisprep.org](mailto:bbostick@northdavisprep.org) or call: 801-336-3601 Ext. 2123

## NDPA OFFERS 2 NEW PART TIME JOB OPPORTUNITIES:



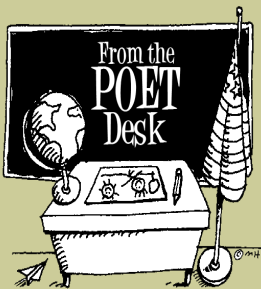
Our Cafeteria staff is looking for additional Part-Time help. This individual will prepare, cook and serve a variety of food in large quantity; prepare assigned food, serving areas and perform cashier duties in the sale of items to students and staff as assigned. He/she will be required to maintain cleanliness of food service facilities; and as assigned, assist other food service personnel. Applicants must be able to stand for long periods of time, be able to reach, bend, twist and have the ability to lift, move, and/or carry 50+ pounds repeatedly. Applicants must have or acquire a food handlers permit, and secure as directed a "Life Scan" fingerprint and background check. Applicants should bring in a resume or letter of intent to apply, send to: [ndpalunch@yahoo.com](mailto:ndpalunch@yahoo.com). All questions should be directed to the NDPA Manager, LaRetta Foxley.



The 5-9 Building is in need of a Part time Teaching Assistant. (20-23 hrs. per week) This individual will need to help with 5-6 Grade recesses, lunch room & playground supervision and help with afternoon computer based learning programs with additional duties as assigned. Preference will be given to candidate who has 48 Credit hours of college, or who have passed the national ParaPro exam. All applicants must submit to a "Life Scan" fingerprint and background check. Interested individuals should bring in a resume or email information etc.

to: [kfarnsworth@northdavisprep.org](mailto:kfarnsworth@northdavisprep.org)

## Parent Organization Executive Team



**Terra Nuttal**  
**Jennifer Bazzano**  
**Erinne Roundy**  
**Mornie Sims**  
**Kristy Pendrey**  
**Neccia Wiggins**  
**Kim Valeika**  
**Amy Loveland**

**Chair**  
**Co Chair**  
**Secretary**  
**Treasurer**  
**After School Team Lead**  
**Fundraiser Team Lead**  
**Student Events Team Lead**  
**Appreciation Events Team Lead**

**Katie Cowdin**  
**Lori Cebollero**  
**Rebecca Minor**  
**Shelly Vidmar**

**Student Support Team Lead**  
**Teacher Support Team Lead**  
**Health and Safety Team Lead**  
**Jr. High Team Lead**

## SCIENCE FAIR

We had a very successful science fair yesterday and wish to thank all those who participated and assisted - students, teachers, judges, and volunteers. A huge thank you to Larisa Page and her science fair committee. Please watch next week's Friday Notes for a complete listing of winners.



## HAPPY CLIPPING...IT'S BOX TOPS COLLECTION TIME!



It's BoxTops time again! This is our **LAST** submission of the year, so let's get as many in as we can by **Wednesday, February 24th**. Put your BoxTops in a zippy bag with your name, grade & teacher, drop it into one of the collection drawers at either building and you'll be automatically entered into our drawing for some great prizes! Remember, each BoxTop you bring in means money for our school! Happy collecting!

## DOUBLE-CHECK YOUR VOLUNTEER HOURS

The end of the second term is fast approaching on February 26<sup>th</sup>. Please make sure in the next few days that you have logged all of your volunteer hours into the volunteer binder folder located at the POET at both the Elementary and Jr. High. If you have any questions, please send an email through the volunteer hours link located on the home page of the school's website. Volunteer hours will be posted at the end of February.



## WANTED: YOUR PHOTOS FOR THE ELEM. YEARBOOK

If you have any photos that you would like to share or you are a class photographer for the Elementary school, we need your fantastic photos for the yearbook. You can turn your photos in one of two ways. Either send them via email to [robinscottpb@aim.com](mailto:robinscottpb@aim.com) or leave a disk with a copy of them in the folder titled yearbook located in the filing cabinet of the POET desk at the Elementary school.



## WE NEED YOUR PHOTOS FOR THE JR. HIGH YEARBOOK!

**Students, parents, and teachers** can contribute content to the yearbook staff by uploading photos directly to our website for potential use in our book. You can share photos of field trips, sporting events, school and community activities or shots of you and your friends that otherwise might be missed by our staff photographers.

Please share your pictures quickly as we are constantly selecting images to meet deadlines. Provide as much details as possible (including the event, names and grades) for each photo.

The more you share, the better our yearbook will be.

Go to: [www.hjeshare.com](http://www.hjeshare.com) ; enter our school code **1008521**

Locate the picture file you want to upload. Click on the filename to select it, click "open".

To upload more than one file, Ctrl-click on each file. You can load up to 10 files at a time.

Click each thumbnail to select it, and enter information about all images. This assures that the information in the yearbook is correct, if the photo is used.

Click "Submit Image Information" when you are done.

While we cannot guarantee that all shared photos will be published, if you don't share, your great pictures they won't even be considered.

## North Davis Preparatory Academy

1-6<sup>th</sup> Grades

Music Class Concerts

“Let’s Sing!”

## NDPA Students in Concert

*Parents please mark your calendar to support your student in their upcoming concert for their individual grade. All four classes in each grade will be performing. Each grade has worked very hard and looks forward to sharing with you their wonderful program.*

**You will not want to miss this!**

*Please read below all pertinent information*

*as far as times, dress, etc. Please note the concert time for each class.*

**Renée Packer**

**1-6<sup>th</sup> grade music teacher**

### 1-4<sup>th</sup> grade held at the NDPA Grade School Bldg.

**Tuesday, March 23<sup>rd</sup>, 2010**

**1<sup>st</sup> Grade 5:30 to 6:30 p.m.**

**2<sup>nd</sup> Grade 7:00 to 8:00 p.m.**

Parents of performing 1- 4<sup>th</sup> grade students,

Please have the students arrive at their school 20 minutes prior to their performance time and go straight to their class rooms. A teacher/parent volunteer will assist them in preparing them to enter when ready.

**Wednesday, March 24<sup>th</sup>, 2010**

**3<sup>rd</sup> Grade 5:30 to 6:30 p.m.**

**4<sup>th</sup> Grade 7:00 to 8:00 p.m.**

### 5-6<sup>th</sup> held at the NDPA Jr. High School Bldg.

**Thursday, March 25<sup>th</sup>, 2010**

**5<sup>th</sup> Grade 5:30 to 6:30 p.m.**

**6<sup>th</sup> Grade 7:00 to 8:00 p.m.**

Parents of performing students,

Please have the students arrive at their school 20 minutes prior to their performance time and have them go on the stage in their standing position. Clothing will be school uniform performance attire, white top and blue pants.

All young children attending the concert need to stay with parents, and should not be allowed to wander around. We look forward to presenting our concert!