

SPECIAL ANNOUNCEMENT!

NO SCHOOL - MONDAY, MARCH 20th TEACHER DEVELOPMENT DAY. - NO STUDENTS AT SCHOOL!
(Inadvertently left off the March calendar previously sent home.)

PARENT TEACHER CONFERENCES -
Wednesday, March 29th and Thursday, March 30th . Please refer to attached form for details, appointment options and changes of the NDPA school schedule.

2nd Grade Program - March 16th at 7:00 PM

Parents of all 2nd Grade Students. A delightful program is planned for the 2nd Grade this coming Thursday evening. Be sure to mark your calendar to attend and enjoy the presentation.

Action - Art Auction!

NDPA 1st annual Art Auction Dinner April 21, 2006 at the Davis Conference Center
Join us for an "adult formal night out." Famous NDPA Art and other great items will be auctioned off and All proceeds to benefit our students
Watch for upcoming information!!!

Please look at our list and note the themes for the class baskets to be auctioned at the Art Auction/Dinner. We are asking that anyone with personal connections (family or friends) to local businesses to acquire donations that would go along with the different themes. Items may be brought to school and given to the appropriate teacher.

The Teachers and the themes are as follows: Kindergarten: C. Hansen AM - Rainy Day, C. Hansen PM - Everything Disney, 1st Grade: Broceno - Read-A-Thon, Banks - Summertime Hobbies, Brown - Outdoor Family Fitness, Wood - Dress up for Drama, 2nd Grade: Lawhead - Harry Potter and Narnia, Lopez - The Artist in You, Coleman - Game Night, Smith - Disney Magic, 3rd Grade: Weiss- Sports- Let's Play!, Fortun, Book-it!, Carlson - Into the Woods (Camping), 4th Grade: Kelley-

Notes from the Lunchroom:

Dear Parents, we want to thank all the parents who make sure their students lunch accounts are kept current. As you already know, it is your responsibility to make sure your students lunch account is paid on time.

I would like to remind you of a few items:
Using your students ID number you can go to Davis Web Site at www.davis.k12.ut.us to see their balance. Payment can be made by check direct to Davis nutrition or over the internet to them with a major credit card. There is a small Bank fee for credit card transactions. You may also call the school after lunch is finished at 1:30 if you do not have internet access. At the school we can only take checks or cash. (As stated in the policy: We are not responsible for lost or misplaced cash or checks---
- Remember, for your convenience we provide a gold locked box on the south gym wall for lunch payments.)

We have tried sending home notes as a reminder when your students' lunch account is in the negative, but many say they do not receive them. As courtesy to you we will tell your child once a week if there account balance has 5 or less meals left, we will also try to reach you by phone if their account is in the negative.

Due to the large number of balances that are negative, all students operating under a negative balance will need to bring a home lunch or payment for their account. Please be aware that this is not new policy; we are just enforcing policy as stated in the Parent Handbook. No school lunch will be served to students with negative balances.

It is a pleasure to serve your children daily. To insure your child has lunch, please keep their accounts current. We have our contracted service accounts that require full payments on time in order to maintain the quality service we provide. Your cooperation in this matter is

Upcoming POET Elections

This month we will be electing the 2006-2007 POET Co-Chairman. POET Co-Chairman's main responsibility is to function as "President Elect" and to learn the job of POET Chairman and to serve as a member of the NDPA Board of Directors.

If you are interested in running for this elected position, please fill out the Co-Chair application (which can be found at the volunteer desk) and include a picture of yourself by March 17th . Applicant bio's will be sent home with Friday notes on March 24th . Elections will be held March 27-30th. If you have questions about this position, please feel free to call Kim Lovell 825-3729
klsrappy@csolutions.net or Kim Valeika 546-4927 or lilys_mom@yahoo.com

Mark your calendars for the BOOK FAIR:

Remember Book Fair is coming. Each child should have received a coloring contest entry today. Grades K-3, please color and return to the manila envelope at the volunteer desk by the office. Grades 4-6, please color, add a caption in the thought bubble on the picture, and return to the manila envelope at the volunteer desk. Entries will be judged and winners will be announced at the start of the book fair on Mar 27th. 1st place winners in each grade will receive a \$5.00 gift certificate to spend at the book fair. We can't wait to see your entries! Any questions, please call Larisa Page (497-9387) or Kim Valeika (546-4927)

Congratulations to the winners of Geography Bee!

All the competitors were terrific and really worked hard. We look forward to next year. Thanks to all of the volunteers! We congratulate all our winners.

Jennifer Baker, Geography Bee

Science Fair Congratulations!

NDPA experienced there first exciting Science Fair. The Scientific process proved to be a wonderful exchange of

The Family Getaway, Bostick -You're a Good Man, Charlie Brown, Hansen-Family Time Activities, 5th Grade: Sevy - Kitchen Crazy, Adams-Americanana, 6th Grade: Riquino - Around the World Gourmet, Neilson Hawaiian Luau.

Spring Photo's

Interstate Studio is providing an opportunity for students and family members to have their photo's taken on Monday, March 23rd beginning at 9:00 AM.. Spring photo's are a service provided to families desiring new or additional student or family member photo's.

appreciated.
Thank You, LaRetta Foxley, Lunch Manager

Gold Medal Schools

We are proud to announce that our school was selected to be the school of the month for Gold Medal Schools! This means that Miss Utah will be coming back to our school on Monday, March 13th to speak to the students about being healthy and congratulate them on doing such a great job with the Gold Medal Mile. She will be distributing "Healthy Weight For Life" wristbands to every student and staff member. Look on the Gold Medal Schools web-site to see an article on our school that will be there through the month of March. You can find it at www.hearhighway.org. Look under "School Information" and then click on "Gold Medal School of the Month". Way to go students and staff! This program has worked only because of the team effort you have put forth!
Submitted by Kathryn Ricks

creative thought, effort, presentation, and rewards. We appreciate the efforts of all our students. All who participated should feel extremely proud of their hard work. Awards for excellence went to all the winners. We wish the 6th grade winners continued success at the Weber State University competition.

End of Year BBQ

Don't forget to clear your calendar for May 22nd at 6:00 pm at the Layton Park Amphitheater. We will be having our 2nd annual end of year BBQ. This year will be a FIESTA theme. We will have another planning meeting on Mar. 21st at 5:30 pm at the school. Come and join our fun committee as we finish planning this exciting evening for families!

Submitted by Kim Valeika 546-4927