



Friday notes on Wednesday.. Sept. 30, 2009

North Davis Preparatory Academy

[www.northdavisprep.org](http://www.northdavisprep.org)

Fall Break No School October 1<sup>st</sup> & 2<sup>nd</sup>!



**FROM LAYTON CITY**

**PUBLIC SERVICE ANNOUNCEMENT**

**Layton Fire Dept Open House and Emergency Preparedness Fair POSTPONED**

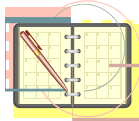
**DATE CHANGE: From September 30 to October 14.**

Layton City is hosting an Emergency Preparedness Fair in conjunction with the Fire Department's Open House at Fire Station 51 and the adjacent area of Ellison Park located at West Hill Field Road and 2200 West. Over 25 exhibits are planned covering numerous emergency preparedness topics. Hours for the fair are 5:00 pm to dusk. The Fire Open house runs from 5:00 to 8:00 pm.

**Open House and Preparedness Parking will be at Ellison Elementary School. Free Shuttle will be provided.**

**OCTOBER AT A GLANCE**

- |                                       |  |
|---------------------------------------|--|
| Oct. 1 <sup>ST</sup> -2 <sup>nd</sup> | Fall Break (No School)                 |
| Oct. 6 <sup>th</sup>                  | Cheer Tryouts                          |
| Oct. 7 <sup>th</sup>                  | NDPA Board Mtg. 6:00 p.m.              |
| Oct. 8 <sup>th</sup>                  | NDPA POET Board Mtg. 7:00p.m.          |
| Oct. 21 <sup>st</sup>                 | Picture Make-up Day A.M.               |
| Oct. 22 <sup>nd</sup>                 | 6 <sup>th</sup> Grade Program 6:30p.m. |
| Oct. 24 <sup>th</sup>                 | POET Fall Carnival                     |
| Oct. 30 <sup>th</sup>                 | 7, 8 & 9 Grade- Halloween Dance        |



**LUNCH MENUS UPDATED ON WEBSITE.**

The lunch menus for both the 1-6 Grades and the 7,8 &9 Grades are updated on the school website through the end of December. They are in a printable format for you to download.

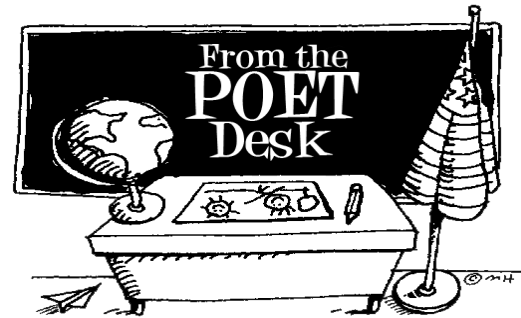


**7,8 &9 GRADE CHEER TRYOUTS**



All candidates that are trying out for cheer remember that you do have to have a 3.0 with no F's and all of your paperwork needed to be in by Sept. 28<sup>th</sup>. You will also need a pair of navy shorts and a white T-shirt and gym shoes to tryout in.

Practice during your long weekend, good luck to you all and we will see you at tryouts on Tuesday October 6<sup>th</sup>.



**FALL CARNIVAL MEETING TONIGHT!!!**

For anyone interested in helping with the upcoming Fall Carnival, a planning meeting is scheduled for Wednesday, September 30<sup>th</sup> at 6:30pm in the elementary school's gym. Great way to get volunteer hours and help with a SUPER FUN event! See you there.



**School Rewards**

Did you know that you can help the school simply by shopping? NDPA participates in several incentive programs to earn rewards for much needed equipment and supplies. Some of the programs that we participate in are: Albertson's Community Partners, Smith's Fresh Values Reward Card, Cell Phone recycling, Ink Cartridge recycling, Box Tops for Education, and Cream of Weber lids.

There are drawers located next to the POET desk for the box tops, lids, cell phones, and ink cartridges. Simply have your student bring them in and deposit them into the correct drawer.

To enroll your shopping cards, pick up an Albertsons or Smiths flyer with our code at the POET



desk, then next time you shop give the flyer along with your card to the clerk and they will do the rest.

If you have enrolled your shopping cards previously, you must renew your card again this year. Please encourage your family to enroll their cards as well, it's such an easy way to help the school out. For a complete list of the incentive programs we participate in, pick up a flyer at the POET desk. Shopping never felt so good!

### **Yearbooks**



Yearbooks are currently on sale for both the Jr. High and Elementary schools. The 7,8 & 9 Grade book will be \$18 this year and the Elementary will be \$15.

Order forms are located on the POET desk of the Elementary school. Please keep in mind there are a limited number of books being sold and your order must be made no later than the 15<sup>th</sup> of December.

### **AFTER-SCHOOL ART (K- 6th GRADE)**

#### **FINAL REMINDER:**



After school Art club start September 30<sup>th</sup>.

If your payment and your L.E.A.R.N. were not received by the deadline, your spot has been given to the next available artist on the waiting list.

For those on the waiting list, you'll receive a call starting October 1<sup>st</sup> only if any spots open up. Questions??? Contact Bonnie Miller 801.547.8051